

TRI-COUNTY CONFERENCE MINUTES October 3, 2007

The Tri-County Conference met in regular session Wednesday, October 3, 2007 at Mona's in Toluca. The meeting was called to order by President, Bob Peterson.

Roll call showed the following schools and their representatives present:

Henry	Rick Simkins
Midland	Rolf Siversten
Lowpoint-Washburn	Mark Zutz
Ottawa Marquette	Jon Leslie
Peoria Chr.	Nate Rugaard
Putnam Co.	Bob Peterson
Roanoke-Benson	Mark Zutz
St. Bede	Michelle Mershon
Streator-Woodland	Doug Foster, Supt.

Motion made by Henry, Seconded by Midland to approve September 5, 2007 minutes.

Voice vote. Motion carried, 9 - 0

Motion made by Roanoke-Benson, Seconded by St. Bede to accept the October 3, 2007 Financial Report.

Roll call vote. Motion carried, 9 - 0

Motion made by St. Bede, Seconded by Midland to approve the 2007 Tri-County Conference Cross Country Meet Report as presented by host school Peoria Christian. Budget reimbursement request, \$295.00.

Voice vote. Motion carried, 10 - 0

Motion made by Ottawa Marquette, Seconded by Peoria Christian to approve the 2007 Tri-County Conference Golf Tournament Report as presented by host school Lowpoint/Washburn. Budget reimbursement request, \$357.00.

Voice vote. Motion carried, 10 - 0

Discussion was held regarding the cost of music for the Tri-County Conference Music Festival. No official action was taken.

Moved by Roanoke-Benson, Seconded by Henry to adjourn at 6:24 p.m.

TRI-COUNTY CONFERENCE

Jim Kelly, Sec./Treas.
Tri-County Conference
604 W. Burton
Eureka, IL. 61530
Phone: (309) 467-4410
Fax: (309) 467-4412
e-mail: ~~Jim@triconf.com~~

October 30, 2007

To: Head Volleyball Coaches
From: Jim Kelly, Sec./Treas.
Re: All-Conference Volleyball Selections Meeting

Just a reminder of the Tri-County Conference All-Conference Selection Meeting to be held:

Wednesday, November 31
9:00 a.m. - Coffee/Donuts/Juice
9:15 - Meeting
At
Mona's in Toluca

Be sure to bring Conference stats only to the meeting. Be prepared to hand out stat information for each of your nominations to the all-conference team.

PLEASE BRING THE CONFERENCE RECORDS FOR YOUR VARSITY AND JV TEAMS.
I need your records to determine final standings.

Thank you,

Jim Kelly, Sec./Treas.

**TRI-COUNTY CONFERENCE
RESERVATION
FAX SHEET**

Please fax your reservations to Jim Kelly, Sec./Treas.

Fax Number: (309) 467-4412

You may also e-mail your reservations to me at:

E-mail: jimjan@mtco.com

All you need to do is fill in this sheet and fax to the number above.

MEETING DATE: Wednesday, November 7th.

NAME OF SCHOOL _____.

NO. OF RESERVATIONS _____.

**If for some reason the fax does not work, please call:
Jim Kelly at (309) 467-4410 or e-mail at jimjan@mtco.com**